

## APPLICATION FOR PERMIT

**ASSIGNED**  
Serial No. 4693

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 12 1917  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

The undersigned C.W.Love, James Ryan, J.H.Conway  
Name of applicant.  
 of Caliente, County of Lincoln,  
 State of Nevada, hereby make s application for  
 permission to appropriate the public waters of the State of Nevada,  
 as hereinafter stated. (If applicant is a corporation give date and  
 place of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Lower Squaw Spring,  
Name of stream, lake, or other source.
2. The amount of water applied for is 1/10 second-feet.  
One second-foot equals 40 miners' inches.
3. The water to be used for Stock Watering and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following  
 point: S 88° E 12000' dist from U.S.Mineral Monument No.2, Lincoln  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.  
County, Nevada.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is -----
- (b) Description of land to be irrigated -----  
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about ----- and end about  
Month. 03  
-----, of each year.  
Month.

## IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is ----- horsepower.
- (e) Works to be located S.88°E 12000' dist from U.S.Mineral Monument  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.  
No.2, Lincoln County, Nevada, and piped to a point 6 miles into Delamar  
Valley, One Mile each year, for 6 years.
- (f) Point of return of water to stream Not returned.  
Describe in same manner as point of diversion.
- (g) Remarks \_\_\_\_\_

## DESCRIPTION OF PROPOSED WORKS

By pipe into cement troughs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$7000.00

6. Estimated time required to construct works 6 years.

7. Remarks

For use of applicant.

John H. Conaway, C.W. Love, James Ryan, Applicant.

By

Compared P.E. Jones

This sheet inspected

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source.

The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second. (One fortieth)

Actual construction work shall begin on or before May 21, 1919.

Proof of commencement of work shall be filed before June 21, 1919.

Work must be prosecuted with reasonable diligence and be completed on or before August 21, 1922.

Proof of completion of work shall be filed before September 21, 1922.

Application of water to beneficial use shall be made on or before February 21, 1923. Proof of the application of water to beneficial

use must be filed with State Engineer on or before March 21, 1923.

Proof of labor filed MAY 16 1919 WITNESS MY HAND AND SEAL this 21st day

Map filed MAY 31 1919 under 4621 of December, 1918.

Proof of completion of work filed FEB 22 1923

Proof of beneficial use filed FEB 22 1923

3-29-1923

Lincoln

*Seymour Chase*  
State Engineer